

Eckington Civic Centre
Market Steet
Eckington
Sheffield
S21 4JG
www.eckington-pc.gov.uk
clerk@eckington-pc.gov.uk



Tel: (01246) 432770

Mob: 07715668815



@Eckington Parish Council



@Eckington_PC

9 March 2023

To Members of the Open Spaces Working Party:

Councillors: J Archer (Vice Chairman), J Boyce, K Clegg, A. Dye, J Kenyon,
C Renwick, J Ridgway, P Wheelhouse (Chairman)

Dear Member,

You are hereby invited to attend an Open Spaces Working Party Meeting, to be held
at Lansbury Play Area, Lansbury Road, Eckington, S21 4EB

Friday 17 March 2023 at 10.30am

All members of the Working Party are hereby summoned to attend for the purpose of
considering and resolving the business to be transacted as set out in the following
agenda.

Yours sincerely



Clerk

AGENDA

1. To receive apologies for absence
2. Variation of order of business
3. To receive Declaration of Members Interest.
 - a) To enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
 - b) To receive and approve request for dispensations from Members on matters of which they have a Disclosable Pecuniary Interest.
4. Public speaking

A maximum of three minutes or at the Chairman's discretion will be made for members of the public to address the meeting in relation to the business to be transacted.
5. To determine which items if any from part 1 of the agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

"In view of the confidential nature of item ... to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admissions to Meetings Act) 1960. S1. In order to discuss the item".
6. To receive and approve Minutes 355/23 – 377/23 of Open Spaces Working Party Meeting held 8 February 2023. The Chair to sign and date the Minutes.
7. To discuss Lansbury Park Scheme