

Eckington Civic Centre  
Market Steet  
Eckington  
Sheffield  
S21 4JG  
www.eckington-pc.gov.uk  
clerk@eckington-pc.gov.uk



Tel: (01246) 432770  
Mob: 07715668815



@Eckington Parish Council



@Eckington\_PC

3 January 2018

To Members of Eckington Parish Council

Dear Member,

I hereby give you notice that the next meeting of the Council will be held in the Civic Centre, Eckington

**Tuesday 9<sup>th</sup> January 2018 at 7pm**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following agenda.

**Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Meeting Room.**

Yours sincerely

Clerk

**AGENDA PART I – NON CONFIDENTIAL INFORMATION**

1. To receive apologies for absence.
2. Variation of order of business.
3. To receive Declaration of Members Interest.
  - a) To enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
  - b) To receive and approve request for dispensations from Members on matters of which they have a Disclosable Pecuniary Interest.

4. Public speaking
  - a) A maximum of three minutes or at the Chairman's discretion will be made for members of the public to address the meeting in relation to the business to be transacted. Presentation of grant award cheques.
  - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
5. To determine which items if any from part 1 of the agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-  
"In view of the confidential nature of item ... to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admissions to Meetings Act) 1960. S1. In order to discuss the item".
6. To receive and approve Minutes 17/507 – 17/529 of a Council Meetings held 5 December 2017.
7. The Chair to sign and date the Council Minutes.
8. To consider requests and approve recommendations from Minutes of Committee Meetings.
9. To receive the Clerks report on funding applications.
10. To receive the Assistant Clerks marketing report.
11. To consider items for a decision and information:
  - a) To consider LGBT Youth Group grant application.
  - b) To consider subscription renewal fees for DALC.
  - c) To receive a report on the DALC Training Session – Grant Funding.
  - d) To consider and adopt the 2018/19 Action Plan.
  - e) To note a letter from a local resident concerned about the increase in traffic in Marsh Lane.
  - f) To note the December Items for information.
12.
  - a) To receive the cemetery report.
  - b) To consider an application for the installation of a bench.
13. To receive the Market Report.
14. FINANCE
  - a) If Councillors require any additional information in relation to any of the finance items set out on the agenda, please contact the Finance Officer before the meeting.
  - b) To note November 2017 Account/Bank reconciliation figures.

- c) To note November 2017 receipts/payments.
- d) To note November 2017 accounts overview.
- e) To note cheque payments since last meeting.
- f) To note cash flow projection.
- g) To note budget summary.
- h) To note the name of the Councillors who carried out the November 2017 Account internal audits.
- i) To set the 2018/19 Precept of £264,700 an increase 1.16% of the Parish Councils portion of Council tax.

#### 15. PLANNING APPLICATION

- a) To note the list of planning applications previously circulated.
- b) To note the list of planning decisions.
- c) To consider planning applications circulated at the meeting.
- d) To consider application 17/01251/FL Application for the conversion of stables to B1(A) office use, conversion of farm buildings to B1(C) light industrial and B8 Storage. Demolition of agricultural buildings and provision of car parking (Listed Building/ Conservation area) at Renishaw Hall Renishaw Park Renishaw.
- e) Fracking application.

## **PART II**

### EXEMPT INFORMATION

1. To consider quotation to change the mechanism of the church clock at Renishaw.
2. To consider quotation to replace the alarm system at the cemetery.